

Loving the Divine Mother - Part 3

In the name of the ever-changing, ever-self-transcending Logos, I call to beloved Jesus and my Christ self to help me fully see through the illusions of duality. Help me experience that it is only the illusions of duality that have distorted my relationship with my Divine Father and my Divine Mother. Help me take full responsibility for myself, and never again blame anything on my Divine Father and my Divine Mother. Help me accept the ability of my I Will Be Presence to co-create any circumstance it desires, when I am the open door.

I call for this invocation to be multiplied by the entire Ascended Host, and then extended as an opportunity to all people on Earth. In accordance with the vision of Christ, I call for the resolution of the following conditions:

[Mention specific conditions.]

God is Alpha and Omega

God is Father, God is Mother,
through the Son, one with each other.

Oh separation is the lie,
the ego is the unseen tie.
Conditions are the subtle tools
to trap the unsuspecting fools.

All ownership a prison wall,
and thus we rise to heed the call.
Transcendence is the Master Key,
becoming MORE is liberty.

Surrender is abundant life,
surrender overcomes all strife.
We plunge ourselves into the stream,
fulfilling Heaven's highest dream.

Christ vision keeps us on our course,
remembering our common Source.
In balance we will always grow,
remaining in the Sacred Flow.

We see the ONE beyond all form,
as oneness is the only norm.
Residing in the Sacred Space,
enveloped in Eternal Grace.

God is Father, God is Mother,
we see God in each other.

SECTION 1

1. GOD IS! Nothing more can be said, for no words can describe the formless.

Refrain
**Living Christ, now I see
there is no truth
in duality.**

**Living Christ, I set free,
all lies that have
affected me.**

**Living Christ, I am free,
in feeling your reality
filling me.**

2. The Christ mind sees that the Creator is beyond all form.

Repeat Refrain

3. The Christ mind sees that the formless Creator has expressed itself as the Divine Mother, which gives birth to all form.

Repeat Refrain

4. The Christ mind sees that nothing in form is ever separated from its Source, for the Divine Father and the Divine Mother form an inseparable polarity.

Repeat Refrain

5. Only the mind of anti-christ claims that the Divine Father is separated from the world of the Mother.

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6. Once believed, this separation turns God into a remote object, which can then be described by characteristics from the world of form. Thus, the formless God is replaced by a graven image.

Repeat Refrain

7. Separation also turns the world of form into a world of separate objects with separate origins.

Repeat Refrain

8. This division of the world into separate objects, makes it possible to say that some objects are of God and some are not of God, some are good and some are evil.

Repeat Refrain

SECTION 2

1. Once a value judgment has been accepted, there will be an epic struggle between good and evil.

Repeat Refrain

2. To the mind of Christ, this struggle is simply unreal. Yet to the mind of anti-christ it has ultimate reality.

Repeat Refrain

3. A human being blinded by the illusion of anti-christ will believe that it is the ultimate necessity that good wins over evil.

Repeat Refrain

4. Such a person will even believe that it is fighting for God's cause, as if the formless God could ever have a cause that could be opposed by anything in form.

Repeat Refrain

5. Such a person will thus believe that in order to win the epic struggle, it is justifiable to violate the free will of others.

Repeat Refrain

6. Many people have lived for many lifetimes with their attention absorbed by this epic struggle, fighting the battle in one form or another.

Repeat Refrain

7. And truly, the epic struggle has ultimate fascination for the human ego.

Repeat Refrain

8. The struggle even gives the ego a sense of ultimate meaning and purpose.

Repeat Refrain

SECTION 3

1. The ultimate illusion is that by fighting on the side of good, the ego will receive the ultimate reward and become immortal.

Repeat Refrain

2. To people blinded by anti-christ, this seems eminently logical and believable. To the Christ mind, it is seen as complete unreality.

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3. Once caught in the epic struggle, people can remain there for a very long time, as allowed by the Law of Free Will.

Repeat Refrain

4. There are only two ways to escape the struggle. One is that a person eventually tires of the struggle and begins to wonder, whether there is more to life than the struggle.

Repeat Refrain

5. Yet this often happens only when a person has taken many rounds in the school of hard knocks.

Repeat Refrain

6. The other way out is an encounter with a person who has a measure of personal Christhood.

Repeat Refrain

7. An encounter with the Living Christ can re-align the mind of the willing student, with the reality that there is something beyond the dualistic mind and its illusions.

Repeat Refrain

8. Yet, for most people this willingness to recognize the Living Christ, comes only after the student has had enough of the struggle.

Repeat Refrain

SECTION 4

1. When the student is ready; the Living Christ will appear, such is the law.

Repeat Refrain

2. The student now faces the first challenge of Christ, namely whether it will acknowledge that a human being has the potential to be the Living Christ.

Repeat Refrain

3. Will the student then be willing to change its life, its outlook on life, in order to leave its nets and follow the Living Christ on the road into the unknown?

Repeat Refrain

4. Once the student leaves what is familiar and walks after the Living Christ, the student now faces the second challenge of Christ.

Repeat Refrain

5. The second challenge is whether the student will allow the Living Christ to take the student beyond its mental box.

Repeat Refrain

6. Will the student let go of its dualistic images, or will it seek to project those images upon the Living Christ.

Repeat Refrain

7. Will the student be willing to lose its dualistic sense of identity, its dualistic sense of life, in order to follow the Living Christ?

Repeat Refrain

8. Or will the student attempt to force the Living Christ to live up to its dualistic images, forcing the Living Christ to rebuke the student by exclaiming: "Get thee behind me, Satan."

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SECTION 5

1. The Divine Father never forced me into existence; I accepted self-awareness out of pure love.

Repeat Refrain

2. The Divine Father never forced me to have free will; I accepted free will out of pure love.

Repeat Refrain

3. The Divine Father never forced me to enter the world of form; I entered form out of pure love.

Repeat Refrain

4. The Divine Father never punished me for any choices I have made.

Repeat Refrain

5. I can make choices only because I have the opportunity, to choose between at least two potential courses of action.

Repeat Refrain

6. What sets one cause of action apart from another, is the consequences of each course of

action.

Repeat Refrain

7. What makes it possible for different actions to have different consequences, is that the Divine Mother takes on the form projected by any action.

Repeat Refrain

8. The Divine Mother is not punishing me for making certain choices. The Divine Mother is simply affirming my right to make any choice, and to see the consequence of that choice.

Repeat Refrain

SECTION 6

1. Neither the Divine Father nor the Divine Mother ever projected upon me, that some actions are right and some actions are wrong.

Repeat Refrain

2. To the Christ mind, nothing is right or wrong. Every choice leads to a consequence, and every consequence is an opportunity to transcend my sense of self.

Repeat Refrain

3. When in the Christ mind, I do not see consequences in terms of right or wrong, nor even in terms of pleasant or unpleasant.

Repeat Refrain

4. I simply experience a consequence and leave it up to my I Will Be Presence to use it according to its greater wisdom. Thus, I remain the open door for the Presence to experience this world.

Repeat Refrain

5. It is only when I accept the illusion of separation, that I come to see myself as being less than the open door, as being a separate self who has to make my own choices.

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6. And when I accept the illusion of separation, I inevitably also accept the value judgment that divides consequences into good and bad.

Repeat Refrain

7. Instead of simply experiencing any consequence, I now divide experiences into those that are right and those that are wrong, those that are pleasant and those that are not pleasant.

Repeat Refrain

8. This is what makes my ego believe that when I produce good consequences, I will be rewarded. And when I produce bad consequences, I will be punished.

Repeat Refrain

SECTION 7.

1. My life has now stopped being the ever-transcending flow of the Presence, shining its light upon the world.

Repeat Refrain

2. I have lost my innocence, for I am no longer simply the open door, allowing the Presence to evaluate consequences.

Repeat Refrain

3. Instead, my life has become a process of constantly evaluating my actions and their potential consequences, seeking to choose with the lower mind.

Repeat Refrain

4. Given that my lower mind does not have the expanded vision of the Presence, I will inevitably make choices which lead to consequences that my ego label as bad.

Repeat Refrain

5. Instead of simply experiencing a consequence as a neutral witness, I now think I have to feel suffering when I produce bad consequences, and feel elation when I produce good consequences.

Repeat Refrain

6. Because I experience myself as a separate being, I project that the cause of this suffering is outside myself.

Repeat Refrain

7. I think the cause of my suffering is that the Divine Father forced me into existence, and that the Divine Mother is punishing me for making bad choices.

Repeat Refrain

8. I think there is no way out of suffering. Yet the Living Christ tells me that the way out, is to stop evaluating consequences based on a dualistic value judgment.

Repeat Refrain

SECTION 8

1. In Christ, nothing is good or bad. It simply is.

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2. Only when I acknowledge that everything in form simply is what it is, can I fully be the open door for the Presence, allowing it to be who it will be in this world.

Repeat Refrain

3. Blinded by anti-christ, I think I am the doer. At first, this seems like a liberation, yet it binds me to the endless struggle.

Repeat Refrain

4. The forces of anti-christ have created innumerable versions of the epic struggle, all designed to keep me engaged in the struggle indefinitely.

Repeat Refrain

5. Yet the only way out is that I let the separate identity die, and follow Christ until I return to pure awareness, where I am the open door.

Repeat Refrain

6. I see that I am not the doer, and that I do not have to “do” anything, I do not have to win the epic struggle, or solve the problems created by the separate mind.

Repeat Refrain

7. Thus, I stop “doing” in the sense that I stop taking actions, or even making choices, as a separate self.

Repeat Refrain

8. I stop experiencing life through the filter of my separate self, and thus I stop judging after appearances. I accept that anything in this world simply is what it is; neither good nor bad.

Repeat Refrain

SECTION 9

1. When I begin to see beyond the illusion that I have to experience life as pain or pleasure, I am free to fully accept life as an incredible gift from my Divine Father.

Repeat Refrain

2. I am free to embrace life as an opportunity to be in this world, while never feeling that any form has power over me as a Living Spirit. For there is no sense of self that I cannot transcend.

Repeat Refrain

3. I am free to accept the Life of Christ, namely that I am not a fixed or even a form-based self. I am an ever-transcending self, and I am here to help the world transcend its present form.

Repeat Refrain

4. I am free from the illusion that the Divine Mother is executing the punishment, mandated by an angry God in the sky.

Repeat Refrain

5. I am free to fully embrace the Divine Mother as the ever-loving Being, who gives me opportunity after opportunity to grow in self-awareness.

Repeat Refrain

6. I am free to realize that my ultimate sense of fulfillment is to transcend any sense of self, and thereby help the world of form, help the Divine Mother, transcend its current form.

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7. I am free to see that I do this by first thinking I am confined to a certain sense of self, and then letting it die, being reborn into a higher sense of self.

Repeat Refrain

8. I am free to accept myself as a co-creator who no longer reacts to conditions in the world of form, but has dominion over the world of form. For I and my Father-Mother God are ONE.

Repeat Refrain

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God is Father, God is Mother,
through the Son, one with each other.

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In balance we will always grow,
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We see the ONE beyond all form,
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Residing in the Sacred Space,
enveloped in Eternal Grace.

God is Father, God is Mother,
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OM MANI PADME HUM (9X, 33X or
144X)

Sealing:

Beloved Living Christ, I declare that I fully accept myself as the Living Christ in action on Earth. I embrace myself as the open door that no man – including my separate self – can shut.

I vow to no longer seek to withdraw from life as I encounter it on Earth. I vow to embrace life, and to use any situation as an opportunity to be the open door for Christ truth. I vow to not withdraw from any confrontation with the illusions of anti-christ. Yet I also vow to not engage anti-christ in the dualistic struggle. I vow to remain on the Middle Way of the Buddha, which is the true LIFE of Christ.

I accept that I am sealed in the infinite love of my Creator and the nurturing love of the Mother of God. Beloved Jesus, I am in full acceptance of my identity as the open door for Christ Truth, to stream into this world and challenge the lies of anti-christ. Thus, I am willing to stand upon the Rock of Christ and rebuke the consciousness of anti-christ by declaring: "Get thee behind me, Satan." In the ever-flowing truth of Christ: It is done; it is finished, it is sealed.